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ADHOC DISSEMINATION LIST HOC DISSEMINATION LIST TITLE : AN AFGHAN PRIMER PAPER CL: PROJECT : NE*1944*84 REPORT : NESA*10001*85 DATE OF RUN : 02/14/85 005/155/0010/0001161 MANNY RUBIO ADDRESS DIRECTOR WHITE HOUSE SITUATION ROOM 005/155/0010/0001167 WH **ADDRESS** 2 2 DESIGNATE WHITE HOUSE SITUATION ROOM WEST WING THE WHITE HOUSE 005/155/0110/0001173 DONALD GREGG ASSISTANT TO THE VICE PRESIDENT FOR NATIONAL SECURITY AFFAIRS WH **ADDRESS** 3 3 ROOM 298, OLD EXECUTIVE OFFICE BUILDING WHITE HOUSE OO5/155/OO5O/OO01175
ROGER PORTER
EXECUTIVE SECRETARY TO THE CABINET COUNC
IL ON ECONOMIC AFFAIRS
BOOM 255 ADDRESS WH OLD EXECUTIVE OFFICE BUILDING OO5/155/O110/OO01179 ADMIRAL JOHN M POINDEXTER DEPUTY ASSISTANT TO THE PRESIDENT NATIONAL SECURITY AFFAIRS WHITE HOUSE ADDRESS 5 WH 015/150/0050/0002209 JEFFREY FRANKEL SENIOR STAFF ECONOMIST CEA ADDRESS 6 COUNCIL OF ECONOMIC ADVISERS OLD EXECUTIVE OFFICE BUILDING

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|-----|--|---|-----|----|----|
| | DATE OF RUN : 02/14/85 | | | | |
| OMB | ADDRESS : | 030/180/0110/0004011 DAVID SITRIN DEPUTY ASSOC DIR FOR NATIONAL SECURITY OMB | 1 | 7 | 7 |
| NSC | ADDRESS : | O35/120/0050/0004615 FRED DEMECH PFIAB ROOM 340, OLD EXECUTIVE OFFICE BUILDING | 1 | 8 | 8 |
| NSC | ADDRESS : | O35/150/0060/0004641 JAMES P COVEY SENIOR STAFF MEMBER MIDDLE EAST NATIONAL SECURITY COUNCIL | . 1 | 9 | 9 |
| NSC | ADDRESS : | O35/170/O110/O004659 ROBERT LILAC DIR, POLITICAL-MILITARY AFFAIRS NATIONAL SECURITY COUNCIL ROOM 391, EOB | 1 | 10 | 10 |
| NSC | ADDRESS : | O35/150/0110/0004663 GEORGE VAN ERON INTELLIGENCE COORDINATION ROOM 381, EXECUTIVE OFFICE BLDG. NATIONAL SECURITY COUNCIL | 3 | 11 | 13 |
| NSC | ADDRESS : | O35/150/O110/O004675 RONALD LEHMAN II SPECIAL ASST TO THE PRESIDENT FOR DEFENSE PROGRAMS AND ARMS CONTROL NATIONAL SECURITY COUNCIL ROOM 386, EOB | 1 | 14 | 14 |

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| NSC ADDRESS : ROGER W ROBINSON, JR SPECIAL ASSISTANT TO THE PRESIDENT SENIOR DIRECTOR, INTERNATL ECON AFFAIRS NATIONAL SECURITY COUNCIL ROOM 373, EOB NSC ADDRESS : O35/170/O050/0004713 ASSISTANT DIRECTOR INTERNATIONAL ECONOMIC AFFAIRS ROOM 373 VIA ROOM 381 EXECUTIVE OFFICE BUILDING USDA ADDRESS : O40/150/0110/0005263 ADDRESS : MAURICE LANDES STAFF ASIA BRANCH, INTERNATIONAL ECONOMICS DIV ROOM 350 GHI BUILDING 500 12TH ST COMM DEPT ADDRESS : O45/170/0110/0005815 BYRON L JACKSON D/OFFICE OF INTELLIGENCE LIAISON ROOM 6844, MAIN COMMERCE DEPARTMENT OF COMMERCE (ONLY 1 COPY IF CW) OFFICE OF THE SECRETARY OF DEFENSE ROOM 3A948 THE PENTAGON (A-100) N/ASSESSMENT ADDRESS : O72/170/0110/0006451 ANDREW MARSHALL DIRECTOR OF NET ASSESSMENT, OFFICE OF THE UNDER SECRETARY OF DEFENSE (POLICY) ROOM 3A930 THE PENTAGON | DATE OF RE | UN : 02/14/85 | 5 | | | | |
|---|--------------|---------------|---|--|----------|----|----|
| NSC ADDRESS DAVID WIGG ASSISSTANT DIRECTOR INTERNATIONAL ECONOMIC AFFAIRS ROOM 373 VIA ROOM 381 EXECUTIVE OFFICE BUILDING | NSC | ADDRESS | : | ROGER W ROBINSON, UR SPECIAL ASSISTANT TO THE PRESIDENT SENIOR DIRECTOR, INTERNATL ECON AFFAIRS NATIONAL SECURITY COUNCIL | 1. | 15 | 15 |
| USDA ADDRESS : MAURICE LANDES 1 17 17 STAFF ASIA BRANCH, INTERNATIONAL ECONOMICS DIV ROOM 350 GHT BUILDING 500 12TH ST COMM DEPT ADDRESS : O45/170/0110/0005815 : BYRON L JACKSON 4 18 21 D/OFFICE OF INTELLIGENCE LIAISON ROOM 6854, MAIN COMMERCE DEPARTMENT OF COMMERCE (ONLY 1 COPY IF CW) DOD ADDRESS : O55/180/0110/0006443 COLUNEL JOHN R STANFORD 1 22 22 EXECUTIVE SECRETARY OF DEFENSE ROOM 3A948 THE PENTAGON (A-100) N/ASSESSMENT ADDRESS : ANDREW MARSHALL DIRECTOR OF NET ASSESSMENT, OFFICE OF THE UNDER SECRETARY OF DEFENSE (POLICY) ROOM 3A930 | NSC | ADDRESS | : | DAVID WIGG ASSISSTANT DIRECTOR INTERNATIONAL ECONOMIC AFFAIRS ROOM 373 | 1 | 16 | 16 |
| COMM DEPT ADDRESS : BYRON L JACKSON 4 18 21 DOFICE OF INTELLIGENCE LIAISON ROOM 6854, MAIN COMMERCE DEPARTMENT OF COMMERCE (ONLY 1 COPY IF CW) O55/180/O110/0006443 COLONEL JOHN R STANFORD 1 22 22 EXECUTIVE SECRETARY OFFICE OF THE SECRETARY OF DEFENSE ROOM 3A948 THE PENTAGON (A-100) N/ASSESSMENT ADDRESS : ANDREW MARSHALL DIRECTOR OF NET ASSESSMENT, OFFICE OF THE UNDER SECRETARY OF DEFENSE (POLICY) ROOM 3A930 | USDA | ADDRESS | : | MAURICE LANDES STAFF ASIA BRANCH, INTERNATIONAL ECONOMICS DIV RODM 350 | 1 | 17 | 17 |
| DOD ADDRESS : COLONEL JOHN'R STANFORD 1 22 22 EXECUTIVE SECRETARY OFFICE OF THE SECRETARY OF DEFENSE ROOM 3A948 THE PENTAGON (A-100) 072/170/0110/0006451 N/ASSESSMENT ADDRESS : ANDREW MARSHALL DIRECTOR OF NET ASSESSMENT, OFFICE OF THE ÜNDER SECRETARY OF DEFENSE (POLICY) ROOM 3A930 | COMM DEPT | ADDRESS | : | BYRON L JACKSON D/OFFICE OF INTELLIGENCE LIAISON ROOM 6854, MAIN COMMERCE DEPARTMENT OF COMMERCE | 4 | 18 | 21 |
| N/ASSESSMENT ADDRESS : ANDREW MARSHALL 1 23 23 DIRECTOR OF NET ASSESSMENT, OFFICE OF THE UNDER SECRETARY OF DEFENSE (POLICY) ROOM 3A93O | DOD | ADDRESS | : | COLONEL JOHN R STANFORD EXECUTIVE SECRETARY OFFICE OF THE SECRETARY OF DEFENSE ROOM 3A948 | 1 | 22 | 22 |
| | N/ASSESSMENT | ADDRESS | : | ANDREW MARSHALL DIRECTOR OF NET ASSESSMENT, OFFICE OF THE UNDER SECRETARY OF DEFENSE (POLICY) ROOM 3A93O | 1 | 23 | 23 |

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| DOD | ADDRESS : | O55/18O/O11O/OOO6463 THE HONORABLE RICHARD DELAUER ASSISTANT SECRETARY OF DEFENSE RESEARCH AND ENGINEERING ROOM 3E1OO6 THE PENTAGON. | 1 | 24 | 24 |
| DOD | ADDRESS : | O55/190/0110/0006481 FRED C IKLE UNDER SECRETARY OF DEFENSE FOR POLICY | 1 | 25 | 25 |
| | | ROOM 4E830 THE PENTAGON | | | |
| DOD | ADDRESS : | O55/19O/O11O/OOO6483 GENERAL RICHARD G STILWELL DEPUTY UNDER SECRETARY FOR POLICY REVIEW DEPARTMENT OF DEFENSE A144 ROOM 2E812 THE PENTAGON | 1 | 26 | 26 |
| DOD | ADDRESS : | O55/19O/O11O/OOO6485 RONALD STIVERS ASST DEPUTY UNDER SECRETARY, OFFICE OF THE UNDER SECRETARY OF DEFENSE (POLICY) ROOM 2E812 THE PENTAGON | 1 | 27 | 27 |
| DOD | ADDRESS : | O55/180/O110/COO6491 DAVID S C CHU DIRECTOR, PROGRAM ANALYSIS & EVALUATION OFFICE OF THE SECRETARY OF DEFENSE ROOM 3E836 THE PENTAGON | 1 | 28 | 28 |
| DOD | ADDRESS : | O55/170/O110/O007025 LT GENERAL JACK N MERRITT DIRECTOR JOINT CHIEFS OF STAFF, JCS ROOM 2E936 (1-A-AREA REVIEWS) THE PENTAGON (A-1) | | 29 | 29 |

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| DOD | ADDRESS | O55/170/O110/O007045 : LT GENERAL H O THOMSON DIRECTOR U-5 (PLANS AND POLICY) ROOM 2E996 THE PENTAGON (A-1) | 1 | 30 | 30 |
| DOD | ADDRESS | O55/170/O110/O007047 : VADMIRAL ARTHUR S MOREAU, JR ASSISTANT TO THE CHAIRMAN JOINT CHIEFS OF STAFF (A-1) ROOM 2E872 THE PENTAGON | 1 | 31 | 31 |
| DOD | ADDRESS | O55/18O/O11O/O007061 : FRANK J GAFFNEY, JR DEP ASST SEC FOR STRATEGIC AND THEATER NUCLEAR FORCES POLICY (ISP) RODM 4C762 (ATTN SUSAN KOCH) VIA: OUSD(P) CMD, RM 4D825 THE PENTAGON | 1 | 32 | 32 |
| DOD | ADDRESS | O55/170/O110/O007813 : LT GENERAL PHILIP C GAST DIR, DEFENSE SECURITY ASSISTANCE AGENCY OFF OF THE SECRETARY OF DEFENSE (POLICY) RODM 4E841 A100 THE PENTAGON | 1 | 33 | 33 |
| DOD | ADDRESS | O55/18O/O11O/OO07965 : THE HONORABLE RICHARD N PERLE ASSISTANT SECRETARY OF DEFENSE (INTERNATIONAL SECURITY POLICY) ROOM 4E838 THE PENTAGON | 1 | 34 | 34 |
| DOD | ADDRESS | O55/180/O060/O007969 : MAJ GENERAL KENNETH D BURNS DEPUTY ASSISTANT SECRETARY OF DEFENSE OASD(ISA)NESA ROOM 4D765-A135(ATTN JOHN D STEMPEL(A-2) VIA: OUSD(P) CMD, RM 4D825, THE PENTAGON | 1 | 35 | 35 |

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| DOD | ADDRESS : | O55/18O/O05O/O007989 STEPHAN D BRYEN DEPUTY ASSISTANT SECRETARY FOR ECONOMIC, TRADE AND SECURITY POLICY ROOM 4C767 VIA: OUSD(P) CMD, RM 4D825, THE PENTAGON | 1 | 36 | 36 |
| DOD | ADDRESS : | O55/180/O110/O007997 RICHARD L ARMITAGE ASSISTANT SECRETARY OF DEFENSE (INTERNATIONAL SECURITY AFFAIRS) ROOM 4E817 THE PENTAGON | 1 | 37 | 37 |
| DIA | ADDRESS : | | 1 | 38 | 38 |
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| DIA | ADDRESS : | | 85 | 40 | 124 |
| | FORCE ADDRESS : | O75/150/O110/O013619 MAJ GENERAL JAMES C PFAUTZ ASSISTANT CHIEF OF STAFF, INTELLIGENCE ROOM 4A920 (A-1) DEPARTMENT OF THE AIR FORCE THE PENTAGON | 1, | 125 | 125 |

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| ARMY | ADDRESS | : | OBO/150/O110/O014317 LT GENERAL WILLIAM ODOM ASSISTANT CHIEF OF STAFF, INTELL C786 DEPARTMENT OF THE ARMY | IGENCE (A-1) | 1 | 126 | 126 |
| NAVY | ADDRESS | : | O85/170/O110/O015027 RADMIRAL JOHN L BUTTS DIRECTOR OF NAVAL INTELLIGENCE DEPT OF THE NAVY | | 1 | 127 | 127 |
| NAVY ANNEX | ADDRESS | : | O86/170/0010/0015062 BRIG GENERAL L W SMITH, USMC DIRECTOR OF INTELLIGENCE D150 RODM 2117, NAVY ANNEX DEPT OF THE NAVY | (A-1) | 1 | 128 | 128 |
| NSA | ADDRESS | : | 087/170/0010/0015405 DIRECTOR/NSA | (A) | 6 | 129 | 134 |
| DOE | ADDRESS | : | T532/CDB FORT GEORGE G MEADE MD 090/150/0010/0015715 GARNETTA PHILLIPS STAFF DEPARTMENT OF ENERGY OPERATIONS GA-257, FORRESTAL BUILDING 1000 INDEPENDENCE AVE, S.W. | (A) CENTER | 3 | 135 | 137 |
| STATE | ADDRESS | : | 110/130/0110/0018707 THE HONORABLE KENNETH W DAM DEPUTY SECRETARY OF STATE | | 1 | 138 | 138 |

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| STATE | ADDRESS | : | 110/160/0110/0018709 THE HONORABLE MICHAEL H ARMACOST UNDER SECRETARY OF STATE FOR POLITICAL AFFAIRS | 1 | 139 | 139 |
| STATE | ADDRESS | : | 110/190/0050/0018711 W ALLEN WALLIS UNDER SECRETARY OF STATE ECONOMIC AFFAIRS | 1 | 140 | 140 |
| STATE | ADDRESS | : | DEPARTMENT OF STATE 110/100/0110/0018719 JEANE J KIRKPATRICK US AMBASSADOR TO THE UNITED NATIONS US MISSION TO THE UN DEPARTMENT OF STATE | 1 | 141 | 141 |
| STATE | ADDRESS | : | VIA: JACQUELINE TILLMAN RM 7511 STATE 110/170/0110/0018723 PETER RODMAN DIRECTOR, POLICY PLANNING STAFF DEPARTMENT OF STATE NOTE: (EURA/A-5) | 1 | 142 | 142 |
| STATE | ADDRESS | : | 110/150/0110/0018731 PHILIP KAPLAN CHIEF OF STAFF OF POLICY PLANNING DEPARTMENT OF STATE | 1 . | 143 | 143 |
| STATE | ADDRESS | : | 110/120/0060/0018733 AMBASSADDR RICHARD FAIRBANKS SPECIAL ADVISOR TO SECRETARY OF STATE RODM 7260 DEPARTMENT OF STATE | 1 | 144 | 144 |

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| STATE | ADDRESS | : | 110/180/0020/0018741 AMBASSADOR LANGHORN MOTLEY ASSISTANT SECRETARY INTER-AMERICAN AFFAIRS | 1 | 145 | 145 |
| STATE | ADDRESS | : | 110/180/0060/0018745 THE HONDRABLE RICHARD W MURPHY ASSISTANT SECRETARY BUREAU OF NEAR EAST AND SOUTH ASIAN AFFAIRS | 1 | 146 | 146 |
| STATE | ADDRESS | • : | 110/180/0110/0018759 NATALE BELLOCCHI DEPUTY ASSISTANT SECRETARY FOR CURRENT ANALYSIS INTELLIGENCE AND RESEARCH BUREAU | 1 | 147 | 147 |
| STATE | ADDRESS | : | 110/170/0110/0018763 LT GENERAL JOHN T CHAIN, JR DIRECTOR BUREAU OF POLITICO-MILITARY AFFAIRS | 1 | 148 | 148 |
| STATE | ADDRESS | : | 110/180/0110/0018773 ELLIOTT ABRAMS ASSISTANT SECRETARY HUMAN RIGHTS AND HUMANITARIAN AFFAIRS STATE ROOM 7802, NEW STATE | 1 | 149 | 149 |
| STATE | ADDRESS | ŧ | 110/080/0050/0019503 MARSHALL CASSE EXECUTIVE ASSISTANT ECONOMIC AFFAIRS ROOM 7256 DEPT OF STATE | 1 | 150 | 150 |

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| STATE | ADDRESS | ; | 110/080/0050/0020127 PAUL BALABANIS DIRECTOR PLANNING AND ECONOMIC ANALYSIS STAFF . BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE | 1 | 151 | 151 |
| STATE | ADDRESS | : | 110/080/0050/0020131 ELINOR G CONSTABLE DEPUTY ASSISTANT SECRETARY BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE | 1 | 152 | 152 |
| STATE | ADDRESS | : | 110/150/0060/0020705 DENNIS BUSS MIDDLE EAST AREA POLICY PLANNING STAFF DEPT OF STATE | 1 | 153 | 153 |
| STATE | ADDRESS | : | 110/150/0050/0020925 STEFANIE STAUFFER THREAT ANALYSIS GROUP A/SY/CC/TAG ROOM 2435 DEPT OF STATE | 1 | 154 | 154 |
| STATE | ADDRESS | : | 110/150/0060/0021441 ROBERT H KNICKMEYER COORDINATOR & SENIOR ECONOMIST/FINANCIAL ADVISER, BUREAU OF NEAR EASTERN AND SOUTH ASIAN AFFAIRS DEPT. OF STATE | 1 | 155 | 155 |
| STATE | ADDRESS | : | 110/180/0050/0022605 RICHARD KAUZLARICH DEPUTY ASSISTANT SECRETARY FOR ECONOMIC AND DEVELOPMENT POLICY ROOM 6323 DEPT OF STATE | 1 | 156 | 156 |

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| STATE | ADDRESS | : | 110/170/0050/0022609 EDMUND M PARSONS DIR. OFFICE OF INTERNATIONAL ECONOMIC POLICY ROOM 5323 DEPT OF STATE | 1 | 157 | 157 | | | |
| STATE | ADDRESS | : | 110/170/0060/0023003 PETER SEBASTIAN DIR, BUREAU OF NEAR EASTERN AND SOUTH ASIAN AFFAIRS DEPT OF STATE | 1 | 158 | 158 | | | |
| STATE | ADDRESS | : | 110/170/0060/0023007 GORDON BROWN DIRECTOR, ARABIAN PENINSULA AFFAIRS BUREAU OF NEAR EASTERN AND SOUTH ASIAN AFFAIRS DEPT OF STATE | 1 | 159 | 159 | | | |
| STATE | ADDRESS | ٠ | 110/170/0060/0023019 J MAURICE EALUM DIRECTOR, IRAN BUREAU OF NEAR EASTERN AND SOUTH ASIAN AFFAIRS ROOM 8722, DEPARTMENT OF STATE | 1 | 160 | 160 | | | |
| STATE | ADDRESS | : | 110/170/0060/0023025 HERBERT G HAGERTY DIRECTOR, PAKISTAN, AFGHANISTAN AND BENGLADESH BUREAU OF NEAR EASTERN AND SOUTH ASIAN AFFAIRS | 1 | 161 | 161 | | | |
| STATE | ADDRESS | : | 110/170/0060/0023029 DIRECTOR, REGIONAL AFFAIRS, BUREAU OF NEAR EASTERN AND SOUTH ASIAN AFFAIRS | 1 | 162 | 162 | | | |

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| STATE | ADDRESS | : | 110/180/0060/0023045 JAMES A PLACKE DEPUTY ASSISTANT SECRETARY, NESA BUREAU OF NEAR EASTERN AND SOUTH ASIAN AFFAIRS | 1 | 163 | 163 |
| STATE | ADDRESS | : | 110/180/OOGO/OO23049 EUGENE H BOVIS SPEC. ASST. TO ASST SEC. FOR NEA ROOM 1210A DEPARTMENT OF STATE | . 1 | 164 | 164 |
| STATE | ADDRESS | : | 110/180/0060/0023053 WATT CLUVERIUS BUREAU OF NEAR EASTERN AND SOUTH ASIAN AFFAIRS | 1 | 165 | 165 |
| STATE | ADDRESS | : | 110/180/0060/0023061 MORRIS DRAPER DEPUTY ASSISTANT SECRETARY BUREAU OF NEAR EASTERN AND SOUTH ASIAN AFFAIRS | 1 | 166 | 166 |
| STATE | ADDRESS | : | 110/170/0110/0023507 ROBERT DEAN DEPUTY DIRECTOR, POL-MIL AFFAIRS | 1 | 167 | 167 |
| STATE | ADDRESS | : | MBR, POLICY PLANNING COUNCIL | 1 | 168 | 168 |
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| STATE | ADDRESS | : | 110/150/0110/0023703 EILEEN VANDERBURGH CHIEF, INFORMATION HANDLING STAFF ROOM 6510 DEPT OF STATE | 1 | 169 | 169 | | | | | | | | |
| INR | ADDRESS | : | 111/170/0110/0024001 MORTON I ABRAMOWITZ DIRECTOR INR DEPT OF STATE | 1 | 170 | 170 | | | | | | | | |
| INR | ADDRESS | : | 111/170/0110/0024003 FRANCIS J MCNEIL DEPUTY DIRECTOR (INR) | 1 | 171 | 171 | | | | | | | | |
| INR | ADDRESS | : | 111/120/0110/0024037 DEPARTMENT OF STATE, INR/CC ROOM 6510, NEW STATE BUILDING ATTENTION: EXECUTIVE ASSISTANT OFFICE OF THE SECRETARY | 1 | 172 | 172 | | | | | | | | |
| INR | ADDRESS | : | 111/150/0070/0024050 JOHN DANYLYK CHIEF, INR/EC/RE ROOM 8662 DEPT OF STATE | 1 | 173 | 173 | | | | | | | | |
| INR | ADDRESS | : | 111/170/0110/0024067 RAYMOND PLATIG DIRECTOR OF RESEARCH INR DEPT OF STATE | 1 | 174 | 174 | | | | | | | | |

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| INR | ADDRESS | : | 111/150/0110/0024071 V JAMES FAZIO BUREAU OF INTELLIGENCE AND RESEARCH INR-IS DEPARTMENT OF STATE | 1 | 175 | 175 |
| INR | ADDRESS | : | 111/050/0060/0024075 PAUL TROTTIER OFFICE OF RESEARCH AND ANALYSIS FOR NEAR EAST AND SOUTH ASIA BUREAU OF INTELLIGENCE AND RESEARCH DEPT OF STATE | 1 | 176 | 176 |
| INR | ADDRESS | : | 111/050/0060/0024099 PETER BURLEIGH DEPUTY DIRECTOR OFFICE OF ANALYSIS FOR NEAR EAST AND SOUTH ASIA DEPT OF STATE | 1 | 177 | 177 |
| INR | ADDRESS | : | 111/170/0110/0024147 WILLIAM D HOWELLS DIR. OFF. OF POLITICAL-MILITARY ANALYSIS BUREAU OF INTELLIGENCE & RESEARCH (INR) ROOM 6638 (INR/PMA) DEPT OF STATE | 1 | 178 | 178 |
| INR | ADDRESS | : | 111/150/0110/0024189 SYLVIA B BLUMENTHAL INR/IL ROOM 8646 DEPT OF STATE (A-4, ALL NON-CODEWD/PUBS) | 4 | 179 | 182 |
| INR | ADDRESS | : | 111/170/0060/0024193 GEORGE S HARRIS DIR/OFFICE OF ANALYSIS FOR NEAR EAST AND SOUTH ASIA INR/NESA DEPT OF STATE | 1 | 183 | 183 |

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| | | | DEPT OF STATE | | | |
| INR | ADDRESS | : | 111/150/0050/0024205 ROBERT W DUBOSE CH/INR/GIS ROOM 2844 DEPT OF STATE | 1 | 185 | 185 |
| INR | ADDRESS | : | 111/170/0050/0024209 GEORGE DEMKO DIRECTOR OFFICE OF THE GEOGRAPHER INR/GE ROOM 8742 DEPT. OF STATE | . 1 | 186 | 186 |
| INR | ADDRESS | : | 111/150/0050/0024263 RALPH LINDSTROM DIRECTOR INR/EC ROOM 8722 DEPARTMENT OF STATE | 1 | 187 | 187 |
| INR | ADDRESS | : | 111/150/0040/0024299 DENNIS P MURPHY CHIEF, REGIONAL ECONOMIC RELATIONS INR/OFFICE OF ECONOMIC ANALYSIS ROOM 8662 DEPT OF STATE | 1 | 188 | 188 |
| AID | ADDRESS | : | 120/050/0060/0024817 ANTDINETTE FORD DEPUTY ASSISTANT ADMINISTRATOR BUREAU OF NEAR EASTERN AFFAIRS AGENCY FOR INTERNATIONAL DEVELOPMENT ROOM 6724, NEW STATE | 1 | 189 | 189 |

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| AID | ADDRESS | : | 120/170/0060/0024819 JAMES S HOLTAWAY DIRECTOR, OFFICE OF DEVELOPMENT PLANNING BUREAU FOR NEAR EASTERN AFFAIRS ROOM 6723C (AID) NEW STATE | 1 | 190 | 190 |
| AID | ADDRESS | : | 120/160/0050/0024833 EDWIN L HULLANDER ASSO ASST ADMIN FOR POL DEVEL & PROG REV AID ROOM 3892 STATE DEPARTMENT | 1 | 191 | 191 |
| AID | ADDRESS | : | 120/020/0060/0024859 CHARLES W GREENLEAF, JR ASSISTANT ADMINISTRATOR BUREAU FOR ASIA (AID) ROOM 6212 NEW STATE | 1 | 192 | 192 |
| ACDA | ADDRESS | : | 125/090/0110/0025415 RAYMOND FIREHOCK CHIEF, INTELLIGENCE DIVISION ARMS CONTROL AND DISARMAMENT AGENCY ROOM 6510A STATE DEPARTMENT (A-3) | 3 | 193 | 195 |
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